Ref: ATH/MAR/20

See Distribution: 07 Oct 19

## INTER SERVICE AND ARMY HALF MARATHON CHAMPIONSHIPS 2020

**GENERAL**

1. The Inter Services and Army Half Marathon Championships (Inter Unit Team and Individuals) will be held within the Fleet Half Marathon on Sunday 15 Mar 20 starting at 1030.

**ENTRIES**

2. Entries are to be completed by **no later than 15 Feb 20** on the attached entry form, accompanied by an entry fee of £24.00 per competitor (Army) or £23.00 per competitor for Navy/RAF. **All Service entries must use this entry form and not the Fleet website entry form. Anyone entering directly on the Fleet Half Marathon website will not be eligible for the Army and Inter Services competitions.**

3. Cheques made payable to Fleet Half Marathon **NOT** the Army AA. Payment can also be made by bank transfer to Account No: 21434853 Sort Code: 40-21-27 please use surname, initial and rank as a reference when making a bank transfer. Units must forward entries early to avoid disappointment. Any team changes to Army entries or entries received after the above date will be **rejected**.

a. **Eligibility.** The Army Championships is open to all serving members of

the Regular/Reserve Army (Men & Women) who must have reached their 17th birthday by the day of the race.

b. **Unit Teams**. A Unit may enter any number of competitors, results will be

based on the best 3 timings from each team added together with the lowest

aggregate time taking first place.

c. **IS /Army Team Results.** To assist the Secretary with the Army and Inter Services Championships, **Service entrants must** **PHOTOCOPY** each entry form, and send the photocopy of the entry form to: email [cmurton@ascb.uk.com](mailto:cmurton@ascb.uk.com) or fax to 94222 7094. Address: Secretary Army AA, Rm G23, Mackenzie Building, Fox Lines, Queens Avenue, Aldershot Hampshire, GU11 2LB.

d**.** Every detail requested on the form must be completed under respective unit addresses using Ranks and unit. Civilian names and addresses must not be used if entering as a service runner in the Army championships or Inter Serviceevent. Entries to be submitted direct to FLEET HALF MARATHON, PO BOX 1, FLEET, HAMPSHIRE GU52 8GU.

**RUNNING NUMBERS**

4.Military competitors are to collect race numbers from the main tent signposted Military Entries between 0830 and 1000 on the day of the race. Numbers **MUST NOT** be transferred to other runners without authority from the organisers. Furthermore, female numbers must not be passed to a male or vice versa. Runners notes will be available from the Fleet Half Marathon Website after 02 Mar 20.

**TRAVEL**

5. This letter is the authority for the individuals to travel at public expense to this approved AAA competition, in accordance with JSP660 and 2019DIN-10-025. All travel arrangements are to be made by the cheapest and most economical means and coordinated so as individuals travelling from the same or near unit locations travel together. Subsistence allowance claims are not admissible for sports and no claims for subsistence allowance are to be made for this event.

**ACCOMMODATION**

6.Limited transit accommodation is available in Aldershot which can be booked with the CABS booking office, Tel: 01252 354304 or Fax: 01252 352169. CABS also take bookings for the Garrison Officers’ Mess and the Garrison Sgts’ Mess.

**ROUTE**

7. The route is the same route as that used in 2019. A link to the route is shown below:

<http://fleethalfmarathon.com/wp-content/uploads/2019/02/FleetHalf-2018-CourseMap.pdf>

**PRIZES**

8. Inter Service prizes will be awarded in accordance with previous competition rules as shown below.

**Individuals:**

Senior Men: 1st Trophy and Medal

2nd Medal

3rd Medal

Women: 1st Trophy and Medal

2nd Medal

3rd Medal

Masters Men: 1st Medal

Masters Women: 1st Medal

**Team Championships:**

Senior Men: 1st Team x 3 Medals

Women: 1st Team x 3 Medals

8. Army Prizes will be awarded as follows subject to number of competing teams within each category:

**Individuals:**

Senior Men: 1st Trophy and Medal

2nd Medal

Women: 1st Trophy and Medal

2nd Medal

Masters Men: 1st Medal

2nd Medal

Masters Women: 1st Medal

2nd Medal

**Team Championships:**

Senior Men: 1st Team x 4 Medals

2nd Team x 4 Medals

Women: 1st Team x 4 Medals

2nd Team x 4 Medals

Masters Men: 1st Team x 4 Medals

2nd Team x 4 Medals

Masters Women: Traditionally there has been no prizes for this catergory, but if a minimum of 2 teams enter this category will be recongnised.

**PHOTOGRAPHY/PERSONAL DATA**

10 During the event imagery (photographs, audio/videos, films) may be taken in order to publicise/advertise the activities of the Army Athletics Association through commercial, editorial, public relations, recruitment, on-line media and/or any other use that is not defamatory, libellous or otherwise unlawful. Individuals should be aware that they would have no claim of ownership of the imagery/audio and that they will not receive remuneration for its usage now, nor in the future and that the imagery/audio may be cropped, modified or altered, without stating an objection. Individuals that do not consent to the above are to make that fact known to the event organiser who will ensure that their image is not captured or used.

11. Personal date will be collected for this event in line with the Army Athletics Privacy Policy and will only be retained for 30 days after the event.

12. The results,image(s) and/or recording(s) will be stored securely in appropriate file formats on servers belonging to the ASCB and/or its authorised agents. Results and Images will be retained indefinitely for ASCB historical records.

13. You have the right to request any image or personal information relating to you removed at any time and this can be removed by contacting [media@ascb.uk.com](mailto:%20media@ascb.uk.com) or the undersigned.

**YOUR RIGHTS**

14. You have the right to request to see a copy of the information we hold about you and to request corrections or deletions of the information that is no longer required. You can ask the association to stop using your images at any time, in which case it will not be used in future publications but may continue to appear in publications already in circulation.

You have the right to lodge a complaint against the ASCB regarding data protection issues with the Information Commissioner’s Office (<https://ico.org.uk/concerns/>).

Original Signed

J Killoran

Maj (Retd)

Secretary AAA

Enclosures:

Military Entry Form

Distribution:

Secretary Navy Athletics

Secretary RAF Athletics

HQ RC Comd – PD Sports SMI

HQ FTC – G7 PD SMI

HQ 1 UK Div – G7 PD Mailbox

HQ 3 UK Div – Pers PD SO2

LONDIST – SMI G7 PD

Information:

President

Chairman

Soldier Magazine

Garrison Radio

Fleet Half MarathonIncorporating The Army and Inter-Service 1/2M ChampionshipsDate: Sunday 15th March 2020, 10:30am

**MILITARY ONLY ENTRY FORM – ENTRIES CLOSE 15TH FEBRUARY 20209**

**Please fill in completely using block capitals and black ink**

**Please Tick: Male [ ] Female [ ] Rank ....................................................**

**Surname..................................................... First Name....................................................**

**Service Unit = Army [ ] Royal Navy [ ] Royal Air Force [ ] (please tick)**

**Unit Team Name ..............................................................................................................**

**Unit Address......................................................................................................................**

**...........................................................................................Post Code................................**

**DOB....................................Age on Race Day..............................**

**Mobile Number (for race result to be texted) .............................................**

**Telephone (Day)...............................................(Evening).................................................**

**Email Address...................................................................................................................**

**Estimated finish time.....................................**

In completing this entry I declare that I, or anyone that I am paying for, will not compete in the run unless medically fit to do so and that, in any event, I/we will compete at my/our own risk. I/we accept that the organisers will not be liable for any loss, damage, injury, death, action, claim, costs or expenses which may arise in consequence of my/our participation of the event. I/We understand that entry fees are non-refundable. I understand that for safety reasons that this entry should not be given to anyone other than the person identified above.

I also hereby give my permission to pass my/our details to parties directly involved with the running of this event and to use my/our name, quotes, video footage, photographic likeness for marketing and promotional purposes. I/we also agree to the full Terms and Conditions as displayed on the event website.

**PLEASE TICK THE FOLLOWING BOXES – ALL runners must tick the first box**

**[ ]** Please confirm that you accept our T&C’s of entry – see pages 2 & 3 of this form

**[ ]**  I'm happy to be kept informed about next year's event

**[ ]**  I'm happy to be kept informed about future events by this organiser.

**[ ]** I would like to receive information about products and services relevant to me as a runner

**Entry Fee – Army - £24.00 (includes Army Athletic Association Fee)**

**Navy/RAF £23.00**

**Payment: Direct Bank Credit (must use a reference) or Cheques payable to Fleet Half Marathon**

**Sort Code: 40-21-27 Account No.: 21434853**

**Reference: Use your Surname/Initials/Rank e.g SMITHJKACAPT**

**Please tick - Direct Credit [ ] or Cheque [ ] Total Payment made: ..................................................**

**If this entry is part of a team entry, please indicate the total number of runners covered by the cheque/direct credit............................**

**Signature.....................................................Date...............................................................**

**All entries & cheques (if used) - send to: Fleet Half Marathon, PO Box 1, Fleet, Hants. GU52 8GU**

**Note: PLEASE NOTE MILITARY RACE PACKS WILL NOT BE POSTED OUT – YOU WILL NEED TO COLLECT YOUR NUMBER/PACK ON THE DAY – MORE DETAILS WILL FOLLOW CLOSER TO RACE DAY.**

**NO RUNNER EXCHANGES WILL BE POSSIBLE ON THE DAY.**

**Note: Limited stocks of race t-shirts will be available to buy on the day**

**TERMS & CONDITIONS OF ENTRY:**The 2020 Fleet Half Marathon and Junior Fun Run is organised and administered by Fleet & Crookham Athletic Club (Registered Charity  
number 1156704) – the ” Event Organisers”. By entering the race you agree to abide by the Terms & Conditions of Entry and any race  
instructions given to you by the organisers and nominated officials/marshals of the event.

**RACE ORGANISATION**

•By entering the race you agree that the Event Organisers may publish your personal information – this may include but not limited to  
name/club/age group/finish time as part of the results of the event and may pass such information to the governing body or any  
affiliated organisation for the purpose of insurance, licences and for publishing results for the event alone or combined with or  
compared to other events e.g. The Power of 10.  
•By entering the race you give permission for the free use of your name, voice or picture in any photographs, videotapes, motion  
pictures, website images, recordings or any other record of the event.  
•**Age Limit:** Participants in the half marathon event must be 17 or over on the race day (as per UKA rules). Entrants who are 17  
years of age will require permission of parent/guardian to enter as part of their online entry process.  
•**Personal Health:** You understand that participating in this event is something which needs to be trained for. It is your responsibility  
to make sure you are medically fit and capable of running a half marathon distance. All participants are strongly advised to consult  
with their doctor prior to undertaking any exercise programme.  
•**Medical Details:** By entering this event you agree to complete personal and medical information on the back of your race number  
and that this information can be passed to and used by the medical teams operating on the day.  
•**Change of personal details:** Should your postal address, email address or telephone number change after you have entered the race,  
you must contact the organisers. You can amend your entry online via FR Systems (www.entryhub.co.uk) using the password you  
were sent when you entered the race. It is your responsibility to make sure your details are correct and up to date.  
•**Number Switching:** You must not under any circumstances give your race number to anyone else (with the exception of points 2  
and 3 under the Entry Fee Refunds/Exchanges section below). Amongst other potential problems, doing so may cause problems of  
identification for the event medical services in the case of accident or another medical condition/emergency.  
•**Time Limit** – This event has a strict 3 hour time limit due to the use of the public roads and the imposed limit on the road closure  
duration. The future of the race is at risk if we do not abide by the timing rule.  
•**Other modes of transport/pets:** For reasons of safety, no wheelchairs/hand-cycles, bicycles, roller skates, skateboards, scooters,  
pushchairs/buggies, stilts, dogs or other pets are allowed to participate or accompany runners, except for registered guide dogs.  
Please advise if you are a partially sighted runner and will be running with a guide. . If you are a wheelchair/hand-cycle athlete and  
would like the opportunity to participate please contact the organisers via racedirector@fleethalfmarathon.com  
•**Finisher gifts:** Only finishers will receive a medal and other finisher gifts. Please do not ask for more than one as this may deny  
another finisher from receiving theirs.  
•**Data Protection:** The Fleet Half Marathon complies with the GDPR/Data Protection Act 1988 and you have the right of access to  
your personal records held on our or our entry administrator’s computer system. If you do not want your name made available to our  
sponsors, please tick the box on the entry form.  
•**Applications will be accepted up to the 28th February 2020 unless the entry limit is reached earlier – we advise early entry as  
we are normally full by mid-January. Race numbers will be sent out in the first week of March.  
ENTRY FEE REFUNDS/EXCHANGES**•**Entry Fees:** We start incurring costs early in the event organisation process including an online entry administration fee. If your  
entry is accepted, the following rules apply:  
1. Once your race entry is accepted we are unable to make refunds.  
2. Up to midnight on 28/02/2020 numbers can be transferred to a substitute runner online by the person who made the original booking  
via their account with FR Systems (www.entryhub.co.uk) using the password given on your original entry acceptance email.  
3. An affiliated runner’s place may only be transferred to another affiliated runner. UKA affiliation will be verified during the online  
entry process.  
4. Race numbers will be sent out from 01/03/20.  
5. Once numbers are issued they cannot be swapped between runners.  
6. Note: Female numbers all have an “F” in front of the number.  
7. Unauthorised number swaps may result in disqualification.  
8. No runner exchanges or refunds can be made on the day.  
•**Cancellation:** We reserve the right to cancel, delay or postpone the event due to unforeseen or unavoidable circumstances outside of  
our control e.g. severe weather making it unsafe to hold the event. In such a case we will endeavour to inform participants as quickly  
as possible. If this decision is made, no refund of entry fee will be made as most of the costs are incurred before the race and are not  
refundable. In the unlikely event of the cancellation/postponement for whatever reason, the Event Organisers cannot be held  
responsible in any way for any monetary loss, inconvenience or any other circumstances outside of our control, including nonrefundable events fees.  
**USING HEADPHONES WHILST RUNNING**The use of personal stereos, iPods, phones or other music devises is not allowed under UKA rule 240 S5 – the wearing of headphones, or  
similar devices, (other than those medically prescribed), is not permitted in races on any single carriageway road that is not wholly closed to  
traffic. There are some sections on the Fleet Half course which do have traffic coming in the opposite direction to runners and is therefore not  
wholly closed.  
•The wearing of such equipment may prevent you from hearing instructions from marshals and other event staff as well as the hearing  
of sirens/horns from emergency services and other vehicles. By wearing such devices you are putting yourself and those around you  
at risk.  
•Rule 240 S5 also states if the athlete wears conductive headphones, these are acceptable as these work by conducting sound through  
bones and do not sit or block the ears.  
•The Event Organisers will have no responsibility should this rule be ignored. Please do not risk our ability to get a future license for  
this event by ignoring this rule.  
•Runners seen to be wearing headphones may be disqualified but the Event Organisers  
**Disclaimer:**Participants accept that endurance running should only be undertaken by persons who have undertaken a training regime. It is your  
responsibility to make sure you are medically fit and capable of running a half marathon distance and to seek appropriate medical advice prior  
to participation. Participation in the event is entirely at your own risk and that by entering, participants acknowledge that the Event  
Organisers, Officials or Marshals shall not be liable for death, injury, loss or damage arising from participation in the event save to the extent  
that is caused by our negligence